

# **WESTBURY SHOW**

## **11<sup>th</sup> NOVEMBER 2023**

### **ARTS AND CRAFTS**

### **SCHEDULE**

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#### **Sections for:**

**Senior Citizens (over 70yrs) - Class Nos 43, 68, 84**

**Adults (18 yrs and over)**

**Juniors (17yrs and under)**

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**FLORAL**

**COOKING**

**PRESERVES**

**KNITTING**

**CROCHET**

**QUILTING**

**MISCELLANEOUS**

**NEEDLEWORK**

**PHOTOGRAPHY**

**President:** Helen Ritter, Albeura Street, Westbury 7303  
Ph. 6393 1901

**Secretary:** Amanda Wachsmann, PO Box 20, Westbury 7303  
Ph. 0458 886 061 Email: WASILadiesCommittee@gmail.com

**Treasurer:** Karen Lattin, 18 Shadforth Street, Westbury 7303  
Ph. 6393 1583

**This schedule was printed and proudly sponsored by Guy Barnett MP**

## General Show regulations

Judging will take place at the Westbury Showground on

**Friday 10<sup>th</sup> November 2023**

**Closing Date for Entries: 23<sup>rd</sup> October 2023 for all sections** - Except Floral  
(Entries for Floral and Floral Art will be accepted on judging day)

**Please note entry fee:**

**Classes 1 – 107 and Classes 161 - 185 \$1.00 per entry**

**Classes 108 – 160 50c per entry**

**Methods of Entry:**

1. Entries, together with payment of the entry fees, may be forwarded to the Secretary, PO Box 20, Westbury, placed in the box at **Westbury Pharmacy**, Meander Valley Road, Westbury or emailed to **WASILadiesCommittee@gmail.com**. Please ensure that both sides of entry form are filled in. Please take time to read entry form. Please use separate entry form for each exhibitor. **A stamped, self addressed envelope MUST be included for return of tickets.**

**Please make cheques payable to:** Westbury Agricultural Society, Ladies Committee.

Payment can be made via direct debit to:

**Account Name: Westbury Agricultural Show Ladies Committee**

**BSB: 633-108 Account No: 155735970**

If in doubt, please call **Secretary on 0458 866 061.**

**Entries will not be processed until payment has been received.**

- **PLEASE READ GUIDELINES FOR EACH SECTION.**
- All items for competition must be delivered to the place of exhibition from **8.30am** and no later than **10.30am on Friday 10th November 2023.** All items received after that time will be for **exhibition only.**
- In all sections, special exhibit numbers will be issued which must be fixed to each item **before they arrive at the showgrounds. Exhibit Nos. for cooking must be attached to plate NOT plastic bag.**
- **Cooking entries must be in their plastic bags prior to being presented at the showgrounds.**
- No item will be accepted for exhibition if it has on it any distinguishing marks which may be recognisable to judges.
- No item shall be entered in more than one class.
- All items must be the bona fide works of the exhibitor and no more than three years old.
- Due to limited space for exhibition larger items may not be displayed to their best advantage.
- Exhibitors may enter multiple items in any class provided entry fees are paid

for each item.

- No item having previously won a first prize in the Westbury Show will be accepted for exhibition.
- Stewards shall receive and place all items for exhibition in the Homecraft Section which will be under the control of the Stewards.
- The Committee will appoint competent persons to act as Judges and the decision of the Judges will be final. In the event of there only being one entry in a particular class, first prize will be awarded only at the Judge's discretion.
- Prizes may be in the form of Gift Vouchers, gift, cash or as decided by the Committee.
- Most Successful Exhibitor Prizes. In the event of a tie, the winner will be selected on countback.
- No persons, with the exception of officials, will be allowed into the hall while judging is taking place.
- Third prize cards to be issued – No monetary value for adults.
- The Committee will exercise all reasonable care but will not be liable for the loss of, or damage to, any item while in their custody.
- The President, Chief Steward and Secretary have the power to deal with matters arising on either Judging Day or Show Day.
- In order to facilitate the return of items, **competitors are requested to supply a full list of their items on collection. Items may be collected no earlier than 4.30pm and no later than 5.30pm on Saturday 11<sup>th</sup> November 2023.** Prize money may only be collected from the Secretary on collection of exhibits on Show Day.
- **If unable to collect exhibits personally please make provision with a responsible person for collection. All exhibits must leave the pavilion on Saturday no later than 5.30pm.**

**This schedule was printed and proudly sponsored by Guy Barnett MP**

## **SECTION 'A'**

### **COOKING**

#### **Prize for Most Successful Exhibitor (Classes 1-15)**

1st Prize: \$3.00 2nd Prize: \$2.00 (unless otherwise stated)

#### **Guidelines**

- **All cooking must be at least one day old and uniform in size.**
    - No packet cakes.
  - All cooking to be presented on **WHITE** plates in a **clear plastic bag - Cling Wrap and freezer bags not allowed.** Plastic bags can be purchased from Secretary prior to show – with your entries for a small fee.
    - All cakes will be cut by the judge.
  - Check the schedule for further guidelines specific to each class eg. correct cake tin, no. of items required on plate, recipe for icing.
  - **ALL ENTRIES MUST BE PRESENTED ON DAY OF JUDGING READY TO BE DISPLAYED.**
    - **NO PREPARATION FOR DISPLAY ALLOWED IN HALL.**
1. **BLOKES BAKE OFF** (to be iced using following recipe: 1 cup icing sugar, 1 tsp of softened butter (not melted), 1 dessert spoon of cocoa powder, a few drops of vanilla essence. Use a little boiling hot water just enough to melt butter mix ingredients together until smooth. Spread evenly over chocolate cake)
  2. **CHOCOLATE CAKE** (to be iced using above recipe)
  3. **SULTANA CAKE**
  4. **SPONGE CAKE – Single Layer** (no butter, unfilled, not iced)
  5. **LAMINGTONS** (four pieces)
  6. **UNCOOKED SLICE** (four pieces - one variety)
  7. **COOKED SLICE** (four pieces - one variety)
  8. **SHORTBREAD** (four pieces)
  9. **ROCK CAKES** (four)
  10. **CHOC CHIP BISCUITS** (four biscuits)
  11. **MELTING MOMENTS** (four joined biscuits)
  12. **ANZAC BISCUITS** (four pieces – one variety)
  13. **SAVOURY BITES OF YOUR CHOICE** (three pieces)
  14. **LOAF OF BREAD MADE WITH AUTOMATIC BREADMAKER MACHINE**
  15. **GLUTEN FREE PRODUCT OF YOUR CHOICE**

## **PRESERVES**

### **Prize for Most Successful Exhibitor (Classes 16-33)**

1st Prize: \$3.00 2nd Prize: \$2.00 (unless otherwise stated)

#### **Preserves Guidelines:**

- Cellophane covers on jams.
- Sauce bottles may have screw tops.
- Ensure jars are clean and free of advertising labels.
- Jars should have plain labels (no borders or decoration of any kind)
- Eggs to be displayed in egg cartons or small basket.

**16. JAR RASPBERRY JAM**

**17. JAR APRICOT JAM**

**18. JAR JELLY** (any variety)

**19. PLUM SAUCE**

**20. JAR MARMALADE**

**21. ANY OTHER PRESERVE** (eg. lemonade, cordial, ginger beer)

**22. JAR LEMON BUTTER/LEMON CURD**

**23. TOMATO SAUCE**

**24. JAR TOMATO RELISH**

**25. JAR MUSTARD PICKLES**

**26. JAR PICKLES any type** (eg. green tomato, zucchini)

**27. JAR CHUTNEY**

**28. JAR/BOTTLE FERMENTED PRESERVES** (eg. sauerkraut, kimichi, kombucha)

**29. JAR BOILED MAYONNAISE**

**30. PANTRY SHELF** (4 varieties of preserves- to be uniform)

**31. BASKET OF HOME GROWN PRODUCE (Seasonal Fruit or Vegetables displayed in basket no bigger than 30cm. square)**

**32. HEN EGGS** (six brown)

**33. HEN EGGS** (six white)

## **SECTION 'B'**

### ***PRIZE FOR MOST SUCCESSFUL EXHIBITOR KNITTING AND CROCHET***

***CLASSES 34-49, 50, 51, AND 55***

## **BABY/CHILDRENS GARMENTS**

**Please see front of schedule for Guidelines**

1st Prize: \$3.00 2nd Prize: \$2.00 (unless otherwise stated)

#### **Guidelines**

- Work to be clean and well presented.
- Articles should be new and not worn.
- Correct and even tension.

- Patterns should match at all seams.
- Knitting must be finished without knots and wool joined at seams with no ends.
- Flat seams must be used on baby's knitwear.

- 34. BABY'S HAND KNITTED GARMENT**
- 35. BABY'S KNITTED RUG OR SHAWL**
- 36. PAIR BABY'S KNITTED BOOTEES**
- 37. CHILD'S HAND KNITTED JUMPER OR CARDIGAN**
- 38. BABY'S CROCHETED GARMENT**
- 39. PAIR BABY'S CROCHET BOOTEES**

### **KNITTING**

**Please see front of schedule for Guidelines**

1st Prize: \$3.00 2nd Prize: \$2.00 (unless otherwise stated)

- 40. ADULT'S HAND KNITTED JUMPER OR CARDIGAN**
- 41. KNITTED COVERED COATHANGER** (wooden or wire frame)
- 42. TEA COSY**
- 43. ANY KNITTED OR CROCHETED ARTICLE** (Senior Citizens only)
- 44. BEST KNITTED SLIPPERS**
- 45. BEST KNITTED BEANIE**
- 46. MOST ATTRACTIVE KNITTED SCARF**

### **CROCHET**

**Please see front of schedule for Guidelines**

1st Prize: \$3.00 2nd Prize: \$2.00 (unless otherwise stated)

- 47. CROCHETED KNEE RUG** (maximum length 1.5 metres)
- 48. OPEN CLASS CROCHET ARTICLE** (cotton)
- 49. OPEN CLASS CROCHET ARTICLE** (wool/acrylic)

### **DOLLS AND TOYS**

**Please see front of schedule for Guidelines**

1st Prize: \$3.00 2nd Prize: \$2.00 (unless otherwise stated)

- 50. DRESSED DOLL** (knitted)
- 51. DRESSED DOLL** (crochet)
- 52. DRESSED DOLL** (material)
- 53. MACHINE MADE TOY**
- 54. TEDDY BEAR** (hand made)
- 55. SOFT TOY** – (knitted or crocheted - 1 item only)
- 56. ANIMAL – NEEDLE FELTING** (1 item only)

**PRIZE FOR MOST SUCCESSFUL EXHIBITOR NEEDLEWORK  
CLASSES 52, 53 AND 57-75**

**NEEDLEWORK**

**Please see front of schedule for Guidelines**

1st Prize: \$3.00 2nd Prize: \$2.00 (unless otherwise stated)

**Needlework**

- Work to be clean and well presented.
- Details to be considered when judging – worn threads, missed stitches, uneven tension, visible design marks, visible carriage of threads, inconsistent direction of stitches in cross stitch items, cushions poorly filled.

**Quilting:**

- Details to be considered when judging - Even joins, general finish, neatness and cleanliness.
- Please also note extra details attached to each class.

**57. BEST WORKED CUSHION**

**58. ANY HAND EMBROIDERED ARTICLE**

**59. ARTICLE IN TAPESTRY** (In wool, highlights in cotton allowed)

**60. ARTICLE IN COUNTED CROSS STITCH**

**61. MACHINE EMBROIDERED BOOK MARK**

**62. MACHINE EMBROIDERED ARTICLE** (not a bookmark)

**63. MACHINE MADE ARTICLE** (hand finishing allowed)

**64. HAND WORKED BOOKMARK**

**65. PIN CUSHION**

**66. FABRIC BAG—MACHINE MADE**

**67. ARTICLE OF CLOTHING MADE FROM HANDMADE FELT** (e.g. scarf, hat, vest)

**68. ANY NEEDLEWORK ARTICLE (Senior Citizens)**

**PATCHWORK/QUILTING**

**Please see front of schedule for Guidelines**

1st Prize: \$3.00 2nd Prize: \$2.00 (unless otherwise stated)

**69. PATCHWORK/APPLIQUE CUSHION**

**70. ANY OTHER APPLIQUE'D ARTICLE** (maximum size 1 metre)

**71. WALL HANGING** (patchwork and/or quilting. Naïve applique allowed)  
Maximum size 1.5m

**72. ANY OTHER SMALL ARTICLE OF PATCHWORK** (quilting allowed. Hand or machine sewn)

**73. PATCHWORK QUILT** (hand quilted) 1st Prize \$5.00 2nd Prize \$2.50

**74. PATCHWORK QUILT** (machine quilted, by the exhibitor) 1st Prize \$5.00

2nd Prize \$2.50

**75. PATCHWORK BED RUNNER**

***PRIZE FOR MOST SUCCESSFUL EXHIBITOR IN MISCELLANEOUS  
CLASSES 54, 56 AND 76-92***

**BEADING**

**Please see front of schedule for Guidelines**

1st Prize: \$3.00 2nd Prize: \$2.00 (unless otherwise stated)

**Guidelines**

- Items of jewellery to be mounted separately

- 76. SMALL ARTICLE IN BEADING** (must be mounted, each piece separately if more than one entry – NOT JEWELLERY)
- 77. PIECE OF BEADED JEWELLERY** (must be mounted, each piece separately if more than one entry)
- 78. BEADED CHRISTMAS DECORATION**

**BITS AND PIECES**

- 79. VARIETY OF THREE SMALL ARTICLES SUITABLE FOR GIFTS** (three different crafts)
- 80. FABRIC COVERED COATHANGER**
- 81. SMALL CHRISTMAS DECORATION** (Must be suitable to hang in tree)
- 82. ECONOMY ARTICLE** (cost must be attached)
- 83. LAVENDER BAG**
- 84. ANY CRAFT ARTICLE (Senior Citizens only)**
- 85. HAND MADE CHRISTMAS STOCKING**

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## **PAPER CRAFT**

- 86. CARD** (Using Stamps)
- 87. CARD** (Using Pin and Prick technique)
- 88. CARD** (Using Beads)
- 89. CARD** (Using Any other medium)
- 90. SCRAPBOOKING** (Single page)
- 91. HERITAGE SCRAPBOOKING** (Single Page)
- 92. ARTICLE MADE FROM CARDSTOCK** (eg. Box, folder, photo frame)

## **PHOTOGRAPHY**

**Please see front of schedule for Guidelines  
Prize for Most Successful Exhibitor (Classes 93-107)**

**\*\*\* Open Section \*\*\***

**1st Prize: \$3.00 2nd Prize: \$2.00 (unless otherwise stated)**

### **Photography:**

- Exhibit numbers **must** be displayed on front of photo.
  - Size of photos to be no larger than 13cm x 19cm.
  - Film or digital images to be on photographic paper
  - Presentation is judged
- All entries are to be colour prints unless otherwise stated and mounted on cardboard backing with strong adhesive

- 93. PEOPLE STUDY**
- 94. LANDSCAPE OR WATERSCAPE**
- 95. PICTURESQUE VIEW TAKEN IN MEANDER VALLEY MUNICIPALITY**  
(area to be named)
- 96. STUDY OF OLD/HISTORIC BUILDINGS, BRIDGES AND OTHER STRUCTURES**
- 97. ANIMAL STUDY**
- 98. BIRD OR INSECT STUDY**
- 99. SUNRISE/SUNSET**
- 100. GARDEN SCENE**
- 101. FLOWER STUDY**
- 102. AN AMUSING PHOTOGRAPH**
- 103. AN UNUSUAL SUBJECT**
- 104. BLACK AND WHITE PHOTOGRAPH (any subject)**
- 105. ACTION SPORTS SHOT**
- 106. DIGITALLY ENHANCED IMAGE OF ANY SUBJECT**
- 107. FARM SCENE**

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## SECTION 'C'

### Juniors

1st Prize: \$2.00 2nd Prize: \$1.00 3rd Prize \$0.50c

Entry fee: \$0.50 per entry.

#### Juniors:

- If too many exhibits are received for any one class, the class will be split at the discretion of the Committee.
- **\*\*\* All items must be the bona fide, unaided work of the exhibitor \*\*\***
- All cooking and decorated biscuits to be presented on a small **WHITE** plate approximately 18cm in diameter in a **clear plastic bag** **Cling Wrap and freezer bags not allowed.** Plastic bags can be purchased from Secretary prior to show – with your entries.
- Bags to have ties not sticky tape.
- Entry ticket must be attached to **plate** not **plastic bag**.
- All drawings and paintings must be on card stock or heavier and/or mounted and no bigger than A3 and mounted separately. **Please do not display children's names on exhibits.**
- Novelty Arrangement to be presented on solid base – eg. Breadboard or wooden similar. Can be joined together with tooth picks.
- Craft Article: Article to be a handcrafted article in the medium specified in the class and not too big. This section does not include science projects or reports and preferably no loose components. The committee endeavour to do their best to display all items however craft based theme will be given preference if space is limited.
- Eggs to be displayed in egg cartons or small basket.

## SECONDARY SCHOOL SCHOLARS

### Prize for Most Successful Exhibitor – Classes 108 - 120

(Please do not display children's names on exhibits)

- 108.DECORATED CUP CAKES** (four only, decoration only judged - edible decoration)
- 109.MUFFINS** (four, same variety)
- 110.BROWNIES** (four pieces)
- 111.UNCOOKED SLICE** (four pieces - same variety)
- 112.PIKELETS** (four only)
- 113.CHOCOLATE CAKE** (uniced)
- 114.BEST NEEDLECRAFT ARTICLE** (sewing or knitting)
- 115.BEST CARD**
- 116.PENCIL DRAWING**
- 117.SMALL ARTICLE METALWORK**
- 118.SMALL ARTICLE WOODWORK** – eg. Tray, stool, breadboard, type of

small box etc.

**119.ANY OTHER ARTICLE**

**120.DIGITALLY ENHANCED PHOTO ART** (including digitally enhanced images or scrapbooking)

**SECONDARY SCHOOL – Photography**

**Prize for Most Successful Exhibitor – Classes 121 - 126**

1st Prize: \$2.00 2nd Prize: \$1.00 3rd Prize \$0.50c

Entry fee: \$0.50 per entry.

**Photography:**

- Exhibit numbers **must** be displayed on front of photo.
  - Size of photos to be no larger than 13cm x 19cm.
  - Film or digital images to be on photographic paper.
    - Presentation is judged.
- All entries are to be colour prints unless otherwise stated and mounted on cardboard backing with strong adhesive.

**121.ANIMAL OR INSECT STUDY**

**122.GARDEN SCENE**

**123.FARM SCENE**

**124.FLOWER STUDY**

**125.AN AMUSING PHOTOGRAPH**

**126.COLLECTION OF THREE COLOUR PRINTS** - Photos to follow a theme and be named and mounted on card.

**PRIMARY SCHOOL SCHOLARS**

**Please see front of schedule for Guidelines**

**Prize for Most Successful Exhibitor – Classes 127 - 149**

(Please do not display children's names on exhibits)

1st Prize: \$2.00 2nd Prize: \$1.00 3rd Prize \$0.50c

Entry fee: \$0.50 per entry.

**127.PLATE BISCUITS** (4 only, same variety)

**128.SMALL CAKES** (4 only, same variety, iced,)

**129.CHOCOLATE CRACKLES** (4 only in paper cases)

**130.PIKELETS** (4 only)

**131.BROWNIES** (4 pieces)

**132.DECORATED BISCUITS - AGES 6, 7 and 8** (4 only, Marie biscuits, decoration only judged – edible decoration)

**133.DECORATED BISCUITS - AGES 9, 10, 11 and 12** (4 only, Marie biscuits, decoration only judged - edible decoration)

- 134.NOVELTY ARRANGEMENT** (fruit or vegetable. All must be edible) –
- 135.HEN EGGS WHITE** (six)
- 136.HEN EGGS BROWN** (six)
- 137.DECORATED EGG** (1 ONLY IN EGG CUP)
- 138.HUMAN/ANIMAL FIGURE** (created from recycled material eg. tin can, milk bottles, cutlery etc.) - Ages 5yrs – 8yrs
- 139.HUMAN/ANIMAL FIGURE** (created from recycled material eg. tin can, milk bottles, cutlery etc.) – Ages 9yrs – 12yrs
- 140.CRAFT ARTICLE – Woodwork** - see guidelines at front of schedule
- 141.CRAFT ARTICLE – Material, Wool or String** (can be sewn, knitted or crocheted) - see guidelines at front of schedule
- 142.DECORATED PINE CONE – Cone must be able to stand upright.**
- 143.PAINTED ROCK** (Suitable for paper weight)
- 144.DIARAMA FARM SCENE – Age 8-9 – 3D PICTURE IN A SHOE BOX**
- 145.DIARAMA FARM SCENE – Age 10-12 – 3D PICTURE IN A SHOE BOX**
- 146.PAINTING, DRAWING OR PRINT – AGES 6, 7 and 8** (no bigger than A3 when mounted)
- 147.PAINTING, DRAWING OR PRINT – AGES 9, 10, 11 and 12** (no bigger than A3 when mounted)
- 148.WESTBURY 160<sup>TH</sup> SHOW POSTER PAINTING, DRAWING OR PRINT – AGES 6, 7 and 8** (no bigger than A3 when mounted)
- 149.WESTBURY 160<sup>TH</sup> SHOW POSTER PAINTING, DRAWING OR PRINT – AGES 9, 10, 11 and 12** (no bigger than A3 when mounted)

### **PRIMARY SCHOOL – Photography**

#### **Prize for Most Successful Exhibitor – Classes 150 - 155**

1st Prize: \$2.00 2nd Prize: \$1.00 3rd Prize \$0.50c

Entry fee: \$0.50 per entry.

#### **Photography:**

- Exhibit numbers **must** be displayed on front of photo.
  - Size of photos to be no larger than 13cm x 19cm.
  - Film or digital images to be on photographic paper.
    - Presentation is judged.
- All entries are to be colour prints unless otherwise stated and mounted on cardboard backing with strong adhesive.

#### **150.ANIMAL OR INSECT STUDY**

#### **151.GARDEN SCENE**

#### **152.FARM SCENE**

#### **153.FLOWER STUDY**

**154. AN AMUSING PHOTOGRAPH**

**155. COLLECTION OF THREE COLOUR PRINTS** – Photos to follow a theme and named and mounted on card.

**PRIMARY SCHOOL - Floral Art**

1st Prize: \$2.00 2nd Prize: \$1.00 3rd Prize \$0.50c

Entry fee: \$0.50 per entry.

Special Prize for Best Entry in Classes 156 - 160 Donated by Pat Poulton

**156. BUNCH OF GARDEN FLOWERS IN A PRETTY VASE**

**157. AN ARRANGEMENT OF WEEDS**

**158. SAUCER OF FLOWERS (SET IN SOIL, SAND OR DAMP COTTONWOOL)**

**159. MINIATURE FARMYARD** (entry should include hedges, grass, bushes, etc.) 1<sup>st</sup> Prize: \$3.00, 2<sup>nd</sup> Prize \$2.00, 3<sup>rd</sup> Prize 1.00

**160. MINIATURE GARDEN** (entry should include flowers, miniature house, garden path, etc.) 1<sup>st</sup> Prize: \$3.00, 2<sup>nd</sup> Prize \$2.00, 3<sup>rd</sup> Prize 1.00

**Please note Miniature Farmyard/Garden to be displayed in Seed Tray or similar**

***MOST SUCCESSFUL JUNIOR BOY – CLASSES 108 - 160***

***MOST SUCCESSFUL JUNIOR GIRL – CLASSES 108 -160***

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## **SECTION 'D' - FLORAL**

**Entries will be accepted on Judging Day (Friday 10<sup>th</sup> November 2023) no later than 10.30 am**

**Exhibitors must bring own containers and provide enough water in containers for the duration of the show.**

**1st Prize: \$3.00 2nd Prize: \$2.00**

### **CUT FLOWERS**

**Prize for Most Successful Exhibitor (Classes 161 - 185)**

- 161.BEST ROSE (no buds)**
- 162.BEST STEM OF SHRUB OR FLORIBUNDA ROSE (including David Austin)**
- 163.VARIETY OF THREE ROSES (LONG STEMS. No buds)**
- 164.COLLECTION OF THREE MINIATURE ROSES (NO BUDS)**
- 165.BASKET OF ROSES**
- 166.COLLECTION OF 6 (SIX) PANSIES/VIOLAS (to be displayed on moss or gravel)**
- 167.COLLECTION OF AQUILEGIAS**
- 168.COLLECTION OF SWEET PEA (not more than six)**
- 169.ONE STEM PEONY**
- 170.COLLECTION THREE STEMS BEARDED IRISES (three different colours)**
- 171.COLLECTION THREE FLORETS BEARDED IRISES (no buds or stems. In a shallow dish)**
- 172.BEST STEM RHODODENDRON (one stem)**
- 173.BEST STEM AZALEA (one stem)**
- 174.ONE STEM OF ANY FLOWER NOT MENTIONED**
- 175.VARIETY OF GARDEN FLOWERS IN ONE CONTAINER (soft stems)**
- 176.COLLECTION OF NOT LESS THAN FOUR DIFFERENT FLOWERING SHRUBS (one stem of each variety)**
- 177.COLLECTION OF FLOWERS SUITABLE FOR A ROCK GARDEN**
- 178.BEST FERN**
- 179.BEST INDOOR FLOWERING POT PLANT (not orchid)**
- 180.BEST INDOOR NON-FLOWERING POT PLANT**
- 181.OUTDOOR POTTED PLANT**
- 182.ORCHID**
- 183.BEST CACTUS (one cactus per pot)**
- 184.BEST SUCCULENT**
- 185.COLLECTION GARDEN HERBS (culinary/named List to be provided)**

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***MOST SUCCESSFUL ADULT EXHIBITOR CLASSES 1-107, 161-185***

# Blokes Bake Off!

**Bake your best chocolate cake for the opportunity to win!**

Judging to take place on Show day  
10.00am at the Homecraft Pavillion, please  
ensure you are there!

Entries to be at Homecraft Pavillion by either Friday  
10th November no later than 10.30am OR Saturday  
11th November 2023 no later than 9.30am.



## CONDITIONS OF ENTRY:

- ENTRIES FORMS CLOSE:  
23RD OCTOBER, 2023
- ENTER AS PER SCHEDULE  
CLASS 1 USING ENTRY  
FORM IN THE SCHEDULE.

**Any queries - Call 0458 866 061**