

WESTBURY SHOW 6th NOVEMBER 2021 ARTS AND CRAFTS SCHEDULE

Sections for:

Adults (18 yrs and over)

Juniors (17yrs and under)



**WE ARE RUNNING AN ABBREVIATED VERSION OF OUR
USUAL SHOW SCHEDULE.**

PLEASE NOTE ALL CHANGES.

**This will be a covid-19 safe event following all rules and regulations
according to our Covid plan.**

President:	Helen Ritter, Albeura Street, Westbury 7303 Ph. 6393 1901
Secretary:	Johanna Harvey, 3181 Meander Valley Road, Westbury 7303 Ph. 0429 312 288
Treasurer:	Karen Lattin, 18 Shadforth Street, Westbury 7303 Ph. 6393 1583

This schedule was printed and proudly sponsored by Guy Barnett MP

General Show regulations

**Judging will take place at the Westbury Showground on
Friday 5th November 2021**

**Closing Date for Entries: 21st October 2021 for all sections except Floral (Entries for Floral and
Floral Art will be accepted on judging day)**

Please note entry fee

Classes 1 – 69 and classes 117 - 141 50c per entry

Classes 70 – 116 30c per entry

A stamped, self addressed envelope MUST be included for return of tickets.

Conditions:

• PLEASE READ GUIDELINES FOR EACH SECTION

- All entries must be pre-paid. Entries, together with payment of the entry fees, may be forwarded Johanna Harvey, Secretary, 3181 Meander Valley Road, Westbury 7303 or placed in the box at Soul Pattison Chemist, Meander Valley Road Westbury. Please ensure that both sides of entry form are filled in. Please take time to read entry form. If in doubt please call **Secretary on 0429 312 288**. E-mail entries will not be accepted. If possible use separate entry forms for each exhibitor or list them together.
- Please make cheque payable to: **Westbury Agricultural Society, Ladies Committee**
- Please ensure that return envelope is big enough for return of entry form plus exhibit tickets and plastic bags for cooking entries if required.
- All items for competition must be delivered to the place of exhibition from **8.30am** and no later than **10.30am on Friday 5th November 2021**. All items received after that time will be for **exhibition only**.
- In all sections, special exhibit numbers will be issued which must be fixed to each item **before they arrive at the showgrounds. Exhibit Nos. for cooking must be attached to plate NOT plastic bag.**
- **Cooking entries must be in their plastic bags prior to being presented at the showgrounds.**
- No item will be accepted for exhibition if it has on it any distinguishing marks which may be recognisable to judges.
- No item shall be entered in more than one class.
- All items must be the bona fide works of the exhibitor and no more than three years old.
- Due to limited space for exhibition larger items may not be displayed to their best advantage.
- Exhibitors may enter multiple items in any class provided entry fees are paid for each item.
- No item having previously won a first prize in the Westbury Show will be accepted for exhibition.
- Stewards shall receive and place all items for exhibition in the Homecraft Section which will be under the control of the Stewards.
- The Committee will appoint competent persons to act as Judges and the decision of the Judges will be final. In the event of there only being one entry in a particular class, first prize will be awarded only at the Judge's discretion.
- Prizes may be in the form of Gift Vouchers, gift or cash etc. or as decided by the Committee.
- Most Successful Exhibitor Prizes. In the event of a tie, the winner will be selected on countback.
- No persons, with the exception of officials, will be allowed into the hall while judging is taking place.
- Third prize cards to be issued – no monetary value for adults.
- The Committee will exercise all reasonable care but will not be responsible for the loss of, or damage to, any item while in their custody.
- The President, Chief Steward and Secretary have the power to deal with matters arising on either Judging Day or Show Day.
- **In order to facilitate the return of items, competitors are requested to supply a full list of their items on collection. Items may be collected no earlier than 4.15pm and no later than 5.30pm on Saturday 6th November 2021.**

SECTION 'A' COOKING

Cooking:

- All cooking must be at least one day old.
- No packet cakes.
- All cooking to be presented on **WHITE** plastic disposable plate in a **clear plastic bag - Cling Wrap and freezer bags not allowed**. Plastic bags can be purchased from Secretary prior to show – with your entries for a small fee. **PLEASE DO NOT USE PAPER PLATES**
- All cakes will be cut by the judge.
- Check the schedule for further guidelines specific to each class eg. correct cake tin, no. of items required on plate, recipe for icing.
- **ALL ENTRIES MUST BE PRESENTED ON DAY OF JUDGING READY TO BE DISPLAYED**
- **NO PREPARATION FOR DISPLAY ALLOWED IN HALL**

Prize for Most Successful Exhibitor (Classes 1-16)

1st Prize: \$3.00 2nd Prize: \$2.00 (unless otherwise stated)

1. **CHOCOLATE CAKE** (to be iced using following recipe: 1 cup icing sugar, 1 tsp of softened butter (not melted), 1 dessertspoon of coco powder, a few drops of vanilla essence. Use a little boiling hot water just enough to melt butter mix ingredients together until smooth. Spread evenly over chocolate cake)
2. **SPONGE CAKE – Single Layer** (no butter, unfilled, Not iced)
3. **DECORATED CUP CAKES – 4 only – to be cooked and decorated in paper patty cases (will be judged on cooking and decorations)**
4. **LAMINGTONS** (four pieces)
5. **UNCOOKED SLICE** (four pieces - one variety)
6. **COOKED SLICE** (four pieces - one variety)
7. **SHORTBREAD** (four pieces)
8. **AFTER DINNER NIBBLES** (eg. truffles, rum balls, etc - four pieces, one variety)
9. **ROCK CAKES** (four)
10. **SWEET MUFFINS** (four, same variety)
11. **CHOC CHIP BISCUITS** (four biscuits)
12. **MELTING MOMENTS** (four joined biscuits)
13. **ANZAC BISCUITS** (four pieces – one variety)
14. **LOAF OF BREAD MADE WITH AUTOMATIC BREADMAKER MACHINE**
15. **QUICHE** (cooked in quiche dish. 1 wedge only - must have pastry base)
16. **SCONES** (four)

PRESERVES

Preserves:

- Cellophane covers on jams. Sauce bottles may have screw tops. Ensure jars are clean and free of advertising labels.
- Jars should have plain labels (no borders or decoration of any kind) Eggs to be displayed in egg cartons or small basket

Prize for Most Successful Exhibitor (classes 17 - 27)

1st Prize: \$3.00 2nd Prize: \$2.00 (unless otherwise stated)

17. **JAR RASPBERRY JAM**
18. **JAR APRICOT JAM**
19. **COLLECTION JAMS** (three varieties)
20. **JAR LEMON BUTTER/LEMON CURD**
21. **TOMATO SAUCE** (one bottle with vinegar)
22. **TOMATO SAUCE** (one bottle with Ezy Sauce)
23. **JAR TOMATO RELISH**
24. **PANTRY SHELF (4 varieties of preserves- to be uniform)**
25. **BASKET OF HOME GROWN PRODUCE (Seasonal Fruit or Vegetables displayed in basket no bigger than 30cm. square)**
26. **HEN EGGS (six brown)**
27. **HEN EGGS (six white)**

SECTION 'B'
KNITTING AND CROCHET/NEEDLEWORK/MISCELLANEOUS

PRIZE FOR MOST SUCCESSFUL EXHIBITOR CLASSES 28-54
1st Prize: \$3.00 2nd Prize: \$2.00 (unless otherwise stated)

Knitting and Crochet

Work to be clean and well presented. Articles should be new and not worn. Correct and even tension. Patterns should match at all seams. Knitting must be finished without knots and wool joined at seams with no ends. Flat seams must be used on baby's knitwear.

Needlework

Work to be clean and well presented. Details to be considered when judging – worn threads, missed stitches, uneven tension, visible design marks, visible carriage of threads, inconsistent direction of stitches in cross stitch items, cushions poorly filled.

Beading:

Items of jewellery to be mounted separately

28. **BABY'S HAND MADE GARMENT (knitted or crocheted)**
29. **PAIR BABY'S BOOTEES (knitted or crocheted)**
30. **CHILD'S HAND KNITTED JUMPER OR CARDIGAN**
31. **ADULT'S HAND KNITTED JUMPER OR CARDIGAN**
32. **BEST KNITTED SLIPPERS**
33. **BEST KNITTED BEANIE OR HAT**
34. **MOST ATTRACTIVE KNITTED SCARF**
35. **CROCHETED KNEE RUG (maximum length 1.5 metres)**
36. **OPEN CLASS CROCHET ARTICLE (cotton/wool/acrylic)**
37. **DRESSED DOLL (knitted or crocheted)**
38. **DRESSED DOLL (material)**
39. **MACHINE MADE TOY**
40. **HAND MADE SOFT TOY (knitted/crocheted/material)**
41. **BEADED DOLL**
42. **ANY HAND EMBROIDERED ARTICLE**
43. **MACHINE EMBROIDERED ARTICLE**
44. **MACHINE MADE ARTICLE (hand finishing allowed)**
45. **HAND WORKED BOOK MARK**
46. **PIN CUSHION**
47. **FABRIC BAG—MACHINE MADE**
48. **SMALL ARTICLE IN BEADING (must be mounted, each piece separately if more than one entry)**
49. **VARIETY OF THREE SMALL ARTICLES SUITABLE FOR GIFTS (three different crafts)**
50. **SMALL CHRISTMAS DECORATION (Must be suitable to hang in tree)**
51. **PICTURE MADE FROM HAND MADE FELT Maximum size 40cm**
52. **CARD (any medium)**
53. **SCRAPBOOKING (Single page)**
54. **HERITAGE SCRAPBOOKING (Single Page)**

PHOTOGRAPHY

Photography:

Exhibit numbers **must** be displayed on front of photo. Size of photos to be no larger than 13cm x 19cm. Film or digital images to be on photographic paper. Presentation is judged. All entries are to be colour prints unless otherwise stated and mounted on cardboard backing with strong adhesive

Prize for Most Successful Exhibitor (Classes 55-69)
1st Prize: \$3.00 2nd Prize: \$2.00 (unless otherwise stated)

55. **PEOPLE STUDY**
56. **LANDSCAPE OR WATERSCAPE**
57. **PICTURESQUE VIEW TAKEN IN MEANDER VALLEY MUNICIPALITY (area to be named)**
58. **STUDY OF OLD/HISTORIC BUILDINGS, BRIDGES AND OTHER STRUCTURES**
59. **ANIMAL STUDY**
60. **BIRD OR INSECT STUDY**
61. **SUNRISE/SUNSET**
62. **GARDEN SCENE**
63. **FLOWER STUDY**
64. **AN AMUSING PHOTOGRAPH**
65. **AN UNUSUAL SUBJECT**
66. **BLACK AND WHITE PHOTOGRAPH (any subject)**
67. **ACTION SHOT**
68. **DIGITALLY ENHANCED IMAGE OF ANY SUBJECT**
69. **FARM SCENE**

SECTION 'C' Juniors

Cooking:

- All cooking and decorated biscuits to be presented on a small **WHITE plastic (NOT PAPER)** disposable plate approximately 18cm in diameter in a **clear plastic bag Cling Wrap and freezer bags not allowed**. Plastic bags can be purchased from Secretary prior to show – with your entries
- Bags to have ties not sticky tape.
- Entry ticket must be attached to plate not plastic bag.
- All cooking must be at least one day old.
- No packet cakes.
- All cakes may be cut by the judge.
- Novelty Arrangement to be presented on solid base – eg. Breadboard or wooden similar. Can be joined together with tooth picks
- Check the schedule for further guidelines specific to each class eg. correct cake tin, no. of items required on plate, recipe for icing.
- ALL ENTRIES MUST BE PRESENTED ON DAY OF JUDGING READY TO BE DISPLAYED
- NO PREPARATION FOR DISPLAY ALLOWED IN HALL

Juniors Arts and Crafts:

- If too many exhibits are received for any one class, the class will be split at the discretion of the Committee.
- ***** All items must be the bona fide, unaided work of the exhibitor *****
- All drawings and paintings must be on card stock or heavier and/or mounted and no bigger than A3 and mounted separately. Please do not display children's names on exhibits.
- Craft Article: Article to be a handcrafted article in the medium specified in the class and not too big. This section does not include science projects or reports and preferably no loose components. The committee endeavour to do their best to display all items however craft based theme will be given preference if space is limited.
- Eggs to be displayed in egg cartons or small basket

SECONDARY SCHOOL SCHOLARS

Prize for Most Successful Exhibitor – Classes 70-88

1st Prize: \$1.00 2nd Prize: \$0.75c 3rd Prize \$0.50c

70. **DECORATED BISCUITS - GRADES 7 & 8** (four only, decoration only judged - edible decoration)
71. **SMALL CAKES** (four only, same variety, iced)
72. **MUFFINS** (four, same variety)
73. **COOKED SLICE** (four pieces - same variety)
74. **PIKELETS** (four only)
75. **CHOCOLATE CAKE**
76. **BEST NEEDLECRAFT ARTICLE** (sewing or knitting)
77. **BEST CARD**
78. **PENCIL DRAWING**
79. **A PIECE OF HAND MADE JEWELLERY** (mounted on card)
80. **DECORATED MASK**
81. **SMALL ARTICLE METALWORK**
82. **SMALL ARTICLE WOODWORK** – eg. Tray, stool, breadboard, type of small box etc.
83. **ANY OTHER ARTICLE**
84. **PHOTO ART** (including digitally enhanced images or scrapbooking)

SECONDARY SCHOOL – Photography

Photography:

Exhibit numbers **must** be displayed on front of photo. Size of photos to be no larger than 13cm x 19cm. Film or digital images to be on photographic paper. Presentation is judged. All entries are to be colour prints unless otherwise stated and mounted on cardboard backing with strong adhesive

1st Prize: \$1.00 2nd Prize: \$0.75c 3rd Prize \$0.50c

85. **ANIMAL OR INSECT STUDY**
86. **GARDEN SCENE**
87. **FARM SCENE**
88. **FLOWER STUDY**

PRIMARY SCHOOL SCHOLARS

Prize for Most Successful Exhibitor – Classes 89-112

1st Prize: \$1.00 2nd Prize: \$0.75c 3rd Prize \$0.50c

89. **PLATE BISCUITS** (4 only, same variety)
90. **SMALL CAKES** (4 only, same variety, iced,)
91. **CHOCOLATE CRACKLES** (4 only in paper cases)
92. **PIKELETS** (4 only)
93. **DECORATED BISCUITS - AGES 6, 7 and 8** (4 only, Marie biscuits, decoration only judged – edible decoration)
94. **DECORATED BISCUITS - AGES 9, 10, 11 and 12** (4 only, Marie biscuits, decoration only judged - edible decoration)
95. **NOVELTY ARRANGEMENT** (fruit or vegetable. All must be edible) – Please see guidelines for further instructions.
96. **HEN EGGS WHITE** (six)
97. **HEN EGGS BROWN** (six)
98. **DECORATED EGG** (1 ONLY IN EGG CUP)
99. **CRAFT ARTICLE – Pottery, Woodwork, Material, Wool or String (Class may be split if too many entries)**
100. **DECORATED MASK**
101. **PAINTED ROCK (Suitable for paper weight)**
102. **PHOTO ART** (including digitally enhanced images or scrapbooking)
103. **DECORATED PAPER PLATE - AGE 5-8**
104. **COLLAGE, PAINTING, DRAWING OR PRINT – Age 3-4** (no bigger than A3 when mounted)
105. **COLLAGE, PAINTING, DRAWING OR PRINT – Age 5-6** (no bigger than A3 when mounted)
106. **COLLAGE, PAINTING, DRAWING OR PRINT – Age 7-8** (no bigger than A3 when mounted)
107. **COLLAGE, PAINTING, DRAWING OR PRINT – Age 9-10** (no bigger than A3 when mounted)
108. **COLLAGE, PAINTING, DRAWING OR PRINT – Age 11-12** (no bigger than A3 when mounted)

PRIMARY SCHOOL – Photography

Photography:

Exhibit numbers **must** be displayed on front of photo. Size of photos to be no larger than 13cm x 19cm. Film or digital images to be on photographic paper. Presentation is judged. All entries are to be colour prints unless otherwise stated and mounted on cardboard backing with strong adhesive

1st Prize: \$1.00 2nd Prize: \$0.75c 3rd Prize \$0.50c

109. **ANIMAL OR INSECT STUDY**
110. **GARDEN SCENE**
111. **FARM SCENE**
112. **FLOWER STUDY**

PRIMARY SCHOOL - Floral Art

Please note Miniature Farmyard/Garden to be displayed in Seed Tray or similar

1st Prize: \$1.50, 2nd Prize \$0.75, 3rd Prize 0.50

Special Prize for Best Entry in Classes 115-116 Donated by Pat Poulton

113. BUNCH OF GARDEN FLOWERS IN A PRETTY VASE
114. VARIETY OF GARDEN WEEDS IN A CONTAINER (fresh and alive)
115. MINIATURE FARMYARD (entry should include hedges, grass, bushes, etc.)—1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00
116. MINIATURE GARDEN (entry should include flowers, miniature house, garden path etc.)
1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00

MOST SUCCESSFUL JUNIOR BOY – CLASSES 70-116
MOST SUCCESSFUL JUNIOR GIRL – CLASSES 70-116

SECTION 'D' Floral

Floral:

- Entries will be accepted on Judging Day no later than 10.30am.
- Exhibitors must bring own containers and provide enough water in containers for the duration of the show

Entries will be accepted on Judging Day (Friday 5th November 2021) no later than 10.30 am
Exhibitors must bring own containers and provide enough water in containers for the
duration of the show

1st Prize: \$3.00 2nd Prize: \$2.00

CUT FLOWERS

Prize for Most Successful Exhibitor (Classes 117-141)

117. BEST ROSE (no buds)
118. BEST STEM OF SHRUB OR FLORIBUNDA ROSE (including David Austin)
119. VARIETY OF THREE ROSES (LONG STEMS. No buds)
120. COLLECTION OF THREE MINIATURE ROSES (NO BUDS)
121. BASKET OF ROSES
122. COLLECTION OF 6 (SIX) PANSIES/VIOLAS (to be displayed on moss or gravel)
123. COLLECTION OF AQUILEGIAS
124. COLLECTION OF SWEET PEA (not more than six)
125. ONE STEM PEONY
126. COLLECTION THREE STEMS BEARDED IRISES (three different colours)
127. COLLECTION THREE FLORETS BEARDED IRISES (no buds or stems. In a shallow dish)
128. BEST STEM RHODODENDRON (one stem)
129. BEST STEM AZALEA (one stem)
130. ONE STEM OF ANY FLOWER NOT MENTIONED
131. VARIETY OF GARDEN FLOWERS IN ONE CONTAINER (soft stems)
132. COLLECTION OF NOT LESS THAN FOUR DIFFERENT FLOWERING SHRUBS (one stem of each variety)
133. COLLECTION OF FLOWERS SUITABLE FOR A ROCK GARDEN
134. BEST FERN
135. BEST INDOOR FLOWERING POT PLANT (not orchid)
136. BEST INDOOR NON-FLOWERING POT PLANT
137. OUTDOOR POTTED PLANT
138. ORCHID
139. BEST CACTUS (one cactus per pot)
140. BEST SUCCULENT
141. COLLECTION GARDEN HERBS (culinary/named List to be provided)

MOST SUCCESSFUL ADULT EXHIBITOR CLASSES 1-69, 117-141
