

WESTBURY SHOW

7th NOVEMBER 2026

HOME INDUSTRIES

SCHEDULE

FLORAL	COOKING	PRESERVES	KNITTING
CROCHET	QUILTING	NEEDLEWORK	PHOTOGRAPHY

President: Sue Atkinson, Marriott St, Westbury
Ph. 0427 724 391

Secretary: Annabel Archer, PO BOX 20, WESTBURY, 7303
Email: WASILadiesCommittee@gmail.com

Treasurer: Karen Lattin, 18 Shadforth Street, Westbury 7303
Ph. 0477 219 618

This schedule was printed and proudly sponsored by Guy Barnett MP

Scan to download application form



GENERAL SHOW REGULATIONS

Judging will take place at the Westbury Showground on
Friday 6th November 2026

ENTRIES

Entry forms would be appreciated prior to October 23rd, however entries for all sections will be accepted until 10:30AM on judging day (November 6th).

The theme for this year's show is 'Rare as Hen's Teeth.' This year we will include a special schedule item to highlight the rare and usual items held in people's homes.

Entry Fees:

Adult Classes - \$1.00 per entry
Junior Classes - 50c per entry



Methods of Entry:

1. Official entry forms, together with payment of the entry fees, may be forwarded to the Secretary, PO Box 20, Westbury, placed in the box at Westbury Pharmacy, or emailed to WASILadiesCommittee@gmail.com
2. Please use separate entry form for each exhibitor. A stamped, self addressed envelope **MUST** be included per family, for return of tickets if entering a hard copy. No envelope is required for emails.
3. Please make cheques payable to: Westbury Agricultural Society, Ladies Committee.

Payment can be made via direct debit to:

Account Name: Westbury Agricultural Show Ladies Committee
BSB: 633-108 Account No: 155735970. Use exhibitor name as reference

If in doubt, please call Annabel on 0466 909 549

Entries will not be processed until payment has been received.

PLEASE READ GUIDELINES FOR EACH SECTION.

- All items for competition must be delivered to the Home Industries Hall at the showgrounds. Drop off times are **Thursday 5th 4-7PM, Friday 6th 8:00-10:30AM**. All items received after these times will be for exhibition only (With the exception of the Bloke's Bakeoff which may be dropped off to the Home Industries pavilion by 9:30 on Saturday morning)
- Exhibitors may enter multiple items in any class provided entry fees are paid for each item.
- If too many exhibits are received for any one class, the class will be split or additional prizes added at the discretion of the Committee.
- Stewards shall receive and place all items for exhibition.
- The Committee will appoint competent persons to act as Judges and the decision of the Judges will be final. In the event of there only being one entry in a particular class, first prize will be awarded only at the Judge's discretion.
- Prizes may be in the form of Gift Vouchers, gift, cash or as decided by the Committee.
- Most Successful Exhibitor Prizes. In the event of a tie, the winner will be selected on countback.
- No persons, with the exception of officials, will be allowed into the hall while judging is taking place.
- The Committee will exercise all reasonable care but will not be liable for the loss of, or damage to, any item while in their custody.
- The President and Secretary have the power to deal with matters arising on either Judging Day or Show Day.
- In order to facilitate the return of items, competitors are requested to supply a full list of their items on collection. Items may be collected no earlier than 4.30pm and no later than 5.30pm on Saturday 7th November 2026. Prize money may only be collected from the Treasurer on collection of exhibits on Show Day.
- If unable to collect exhibits personally, please make provision with a responsible person for collection. All exhibits must leave the pavilion on Saturday no later than 5.30pm.

RARE ITEM

1st Prize: \$30, 2nd Prize \$15, 3rd Prize \$5

1. **SMALL HISTORICAL OR RARE ITEM USED IN THE HOME-** e.g old scales, hand sewing machine, old kitchen appliance. Please label item

COOKING

1st Prize: \$5.00 2nd Prize: \$3.00 (unless otherwise stated)

PRIZE FOR MOST SUCCESSFUL EXHIBITOR- Cooking

GUIDELINES

- All cooking to be presented on **WHITE** plates (paper, porcelain or plastic is accepted) in a **clear plastic bag (e.g ziplock bags)**. Glad wrap and freezer bags not allowed.
 - Check the schedule for further guidelines specific to each class e.g no. of items required on plate, recipe for icing.
 - All entries must be presented ready to display.
2. **BLOKES BAKE OFF-** Choc Chip Cookie (3)
 3. **CHOCOLATE CAKE** (Recommended Icing to prevent sticking to bag: 1 cup icing sugar, 1 tsp of softened butter (not melted), 1 dessert spoon of cocoa powder, a few drops of vanilla essence. Use a little boiling hot water just enough to melt butter mix ingredients together until smooth. Spread evenly over chocolate cake)
 4. **SCONES- PLAIN**
 5. **SPONGE CAKE – Single Layer** (unfilled, not iced)
 6. **LAMINGTONS** (four pieces)
 7. **UNCOOKED SLICE** (four small pieces - one variety)
 8. **COOKED SLICE** (four small pieces - one variety)
 9. **SHORTBREAD** (four pieces)
 10. **MUFFINS- ANY FLAVOUR** (up to 4 muffins)
 11. **CHOC CHIP BISCUITS** (four biscuits)
 12. **MELTING MOMENTS** (four joined biscuits)
 13. **ANZAC BISCUITS** (four pieces)
 14. **SWEET BITES OF YOUR CHOICE** (four pieces, e.g truffles)
 15. **BREAD** (Machine made bread)
 16. **BREAD** (Any other sort or shape)
 17. **BANANA BREAD**

PRESERVES

PRIZE FOR MOST SUCCESSFUL EXHIBITOR- Preserves

1st Prize: \$5.00 2nd Prize: \$3.00 (unless otherwise stated)

Preserves Guidelines:

- Ensure jars are clean and free of advertising labels.
- Jars should have plain labels
- Eggs to be displayed in egg cartons or small container.

18. **JAR OF JAM** (Label with flavour/fruit)
19. **ANY OTHER PRESERVE** (eg. lemonade, cordial, ginger beer, marmalade, plum sauce)
20. **JAR LEMON BUTTER**
21. **TOMATO SAUCE**
22. **JAR TOMATO RELISH**
23. **JAR PICKLES**
24. **JAR CHUTNEY**
25. **JAR MAYONNAISE**
26. **PANTRY SHELF** (3 varieties of preserves)
27. **HEN EGGS** (6)



The Home Industries is made possible thanks to the generosity of our sponsors

PRIZE FOR MOST SUCCESSFUL EXHIBITOR– Baby and Children, Knitting and Crochet

Guidelines

- Work to be clean, well presented and in good condition.
- Details to be considered when judging – eg. Even joins, general finish, neatness and cleanliness.

BABY/CHILDREN'S GARMENTS

1st Prize: \$3.00 2nd Prize: \$2.00

- 28. BABY'S OR CHILD'S HAND KNITTED GARMENT**
- 29. BABY'S OR CHILD'S KNITTED ITEM** (machine or hand)
- 30. BABY'S OR CHILD'S CROCHETED GARMENT**
- 31. BABY'S OR CHILD'S CROCHETED ITEM**
- 32. PAIR BABY'S CROCHET BOOTEES**

KNITTING/ CROCHET

1st Prize: \$3.00 2nd Prize: \$2.00

- 33. KNITTED OR CROCHETED COVERED COATHANGER** (wooden or wire frame)
- 34. KNITTED OR CROCHETED DISH CLOTH**
- 35. KNITTED OR CROCHETED BEANIE/HEADWEAR**
- 36. KNITTED OR CROCHETED SCARF**
- 37. KNITTED OR CROCHETED KNEE RUG**
- 38. ANY OTHER CROCHETED ARTICLE**
- 39. ANY OTHER KNITTED ARTICLE**

***PRIZE FOR MOST SUCCESSFUL EXHIBITOR - Needlework,
Patchworking/Quilting, Crafts***

NEEDLEWORK

1st Prize: \$3.00 2nd Prize: \$2.00

- 40. WORKED CUSHION**
- 41. HAND EMBROIDERED ARTICLE**
- 42. ARTICLE IN TAPESTRY**
- 43. ARTICLE IN COUNTED CROSS STITCH**
- 44. MACHINE SEWN ARTICLE**
- 45. HAND WORKED BOOKMARK**
- 46. PIN CUSHION**
- 47. MACHINE SEWN FABRIC BAG**
- 48. ANY OTHER NEEDLEWORK ARTICLE**

PATCHWORK/QUILTING

1st Prize: \$3.00 2nd Prize: \$2.00 (unless otherwise stated)

- 49. PATCHWORK/APPLIQUE CUSHION**
- 50. ANY OTHER APPLIQUE'D ARTICLE**
- 51. WALL HANGING**
- 52. ANY OTHER SMALL ARTICLE OF PATCHWORK/QUILTING**
- 53. PATCHWORK QUILT** (hand quilted) 1st Prize \$20.00 2nd Prize \$10
- 54. PATCHWORK QUILT** (machine quilted, may be professionally quilted) 1st Prize \$20, 2nd Prize \$10

The Home Industries is made possible thanks to the generosity of our local politicians-

*Carlo di Falco
Tania Rattray
Mark Shelton
Jen Butler
Tabatha Badger*

CRAFTS

1st Prize: \$3.00 2nd Prize: \$2.00 (unless otherwise stated)

- 55. SOFT TOY** –Suitable for child's play (e.g knitted, crocheted or hand stitched)
- 56. DRESSED DOLL** (crochet, knitted, machine sewn or hand stitched)
- 57. MACHINE MADE TOY** - Suitable for child's play
- 58. NEEDLE FELTED TOY**
- 59. VARIETY OF THREE SMALL ARTICLES SUITABLE FOR GIFTS**
(three different crafts)
- 60. FABRIC COVERED COATHANGER**
- 61. CHRISTMAS DECORATION OR ITEM**
- 62. ECONOMY/UPCYCLED ARTICLE**
- 63. LAVENDER BAG**
- 64. ANY CRAFT ARTICLE** (Senior Citizens only, 70 YEARS AND OVER)
- 65. ANY CRAFT ARTICLE**
- 66. ANY BEADED ARTICLE**
- 67. ANY ITEM DIAMOND ART / DIAMOND DOTS**
- 68. CARD ANY MEDIUM**
- 69. PAPER CRAFT**
- 70. SCRAPBOOKING** (Single page)
- 71. HERITAGE SCRAPBOOKING** (Single Page)
- 72. ANY CRAFT ITEM MADE FROM CARDSTOCK OR PAPER**



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PHOTOGRAPHY

PRIZE FOR MOST SUCCESSFUL EXHIBITOR- Photography

1st Prize: \$3.00 2nd Prize: \$2.00

Guidelines:

- Exhibit numbers must be displayed on front of photo.
- Size of photos to be no larger than 13cm x 19cm.
- Film or digital images to be on photographic paper.
- All entries are to be colour prints unless otherwise stated and mounted on cardboard backing

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- 73. CAPTURE A RARE SIGHT IN THE WESTBURY DISTRICT -**
People's choice award. Photograph to be taken within Westbury district. Voting open to hall visitors on show day. 1st Prize \$30, 2nd \$15, 3rd \$5
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- 74. PEOPLE STUDY**
75. LANDSCAPE OR WATERSCAPE
76. PICTURESQUE VIEW TAKEN IN MEANDER VALLEY
MUNICIPALITY (area to be named)
77. STUDY OF OLD/HISTORIC BUILDINGS, BRIDGES AND OTHER
STRUCTURES
78. ANIMAL STUDY
79. BIRD, INSECT OR SMALL CREATURE STUDY
80. SUNRISE/SUNSET
81. GARDEN SCENE
82. FLOWER STUDY
83. AN AMUSING PHOTOGRAPH
84. AN UNUSUAL SUBJECT
85. BLACK AND WHITE PHOTOGRAPH (any subject)
86. ACTION SPORTS SHOT
87. DIGITALLY ENHANCED IMAGE OF ANY SUBJECT
88. FARM SCENE

FLORAL

1st Prize: \$3.00 2nd Prize: \$2.00

PRIZE FOR MOST SUCCESSFUL EXHIBITOR- Floral

- Exhibitors must bring own containers and provide enough water in containers for the duration of the show.
89. **ROSE** (no buds)
 90. **STEM OF SHRUB OR FLORIBUNDA ROSE**
 91. **VARIETY OF THREE ROSES** (Long stems, no buds)
 92. **COLLECTION OF THREE MINIATURE ROSES** (no buds)
 93. **COLLECTION OF ROSES**
 94. **COLLECTION OF 4 PANSIES/VIOLAS** (to be displayed on moss or gravel)
 95. **COLLECTION OF AQUILEGIAS**
 96. **COLLECTION OF SWEET PEA** (not more than six)
 97. **ONE STEM PEONY**
 98. **COLLECTION THREE STEMS BEARDED IRISES** (three different colours)
 99. **COLLECTION THREE FLORETS BEARDED IRISES** (no buds or stems. In a shallow dish)
 100. **ONE STEM RHODODENDRON**
 101. **ONE STEM AZALEA**
 102. **ONE STEM OF ANY FLOWER**
 103. **VARIETY OF GARDEN FLOWERS IN ONE CONTAINER**
 104. **COLLECTION OF NOT LESS THAN FOUR DIFFERENT FLOWERING SHRUBS** (one stem of each variety)
 105. **COLLECTION OF FLOWERS SUITABLE FOR A ROCK GARDEN**
 106. **FORMAL FLORAL ARRANGEMENT IN A VASE OR VESSEL**
 107. **FERN**
 108. **INDOOR POT PLANT**
 109. **ORCHID**
 110. **CACTUS**
 111. **SUCCULENT**
 112. **COLLECTION GARDEN HERBS**

PRIZE FOR OVERALL MOST SUCCESSFUL ADULT

PRIMARY AND SECONDARY SCHOOL

First Prize \$2.00 Second Prize \$1.00 Third Prize \$0.50
Entry Fees \$0.50

- If too many exhibits are received for any one class, the class will be split or additional prizes added at the discretion of the Committee.
- All items must be the bona fide, unaided work of the exhibitor
- All cooking and decorated biscuits to be presented on a small white plate approximately 18cm in diameter in a clear plastic bag. Cling Wrap and freezer bags not allowed. Bags to have ties not sticky tape. Entry ticket must be attached to plate not plastic bag.
- All artwork no bigger than A3 unless otherwise stated.
- Please do not display children's names on the front of exhibits.

SECONDARY SCHOOL STUDENTS

PRIZE FOR MOST SUCCESSFUL EXHIBITOR – Secondary Cooking and Crafts

- 113. DECORATED CUP CAKES** (four only, decoration only judged - edible decoration)
- 114. MUFFINS** (four, same variety)
- 115. BROWNIES** (four pieces)
- 116. UNCOOKED SLICE** (four pieces - same variety)
- 117. COOKED SLICE** (four pieces - same variety)
- 118. SMALL DECORATED BISCUITS-** only decoration judged (e.g sugar dough, gingerbread house etc)
- 119. CHOCOLATE CAKE** (1 wedge/serve, uniced)
- 120. JOINED BISCUITS** (e.g melting moments, Yo Yos, Kiss Biscuits)
- 121. BISCUITS** (four of the same variety, e.g ANZAC, Choc Chip, shortbread)
- 122. NEEDLECRAFT ITEM** (sewing, knitting or crocheting)
- 123. GREETING CARD**
- 124. UPCYCLED ITEM** (give a second life to an existing item. Can be clothing, homewares, or other creative item)
- 125. DRAWING** (No larger than A2)
- 126. PAINTING, PRINT OR COLLAGE** (No larger than A2)
- 127. SMALL ITEM METALWORK**
- 128. SMALL ITEM WOODWORK** – eg. Tray, stool, breadboard, type of small box etc.
- 129. ANY OTHER ART OR CRAFT ITEM (including paper craft)**
- 130. PHOTO ART** (including digitally enhanced images or scrapbooking)

SECONDARY SCHOOL – Photography

PRIZE FOR MOST SUCCESSFUL EXHIBITOR – Secondary Photography

1st Prize: \$2.00 2nd Prize: \$1.00 3rd Prize \$0.50c
Entry fee: \$0.50 per entry.

Guidelines:

- Exhibit numbers must be displayed on front of photo.
- Size of photos to be no larger than 13cm x 19cm.
- Film or digital images to be on photographic paper.
- Presentation is judged.
- All entries are to be colour prints unless otherwise stated and mounted on cardboard backing with strong adhesive.

N.B SECONDARY SCHOOL EXHIBITORS ARE ENCOURAGED TO ENTER THE OPEN CLASS CATEGORY 73. **CAPTURE A RARE SIGHT IN THE WESTBURY DISTRICT** - People's choice award. Photograph to be taken within Westbury district. Voting open to hall visitors on show day. 1st Prize \$30, 2nd \$15, 3rd \$5

- 131. ANIMAL OR INSECT STUDY**
- 132. GARDEN SCENE**
- 133. FARM SCENE**
- 134. FLOWER STUDY**
- 135. AN AMUSING PHOTOGRAPH**
- 136. COLLECTION OF THREE COLOUR PRINTS** - Photos to follow a theme and be named and mounted on card

*The Home Industries is made possible thanks to the generosity of our sponsors,
Meadowbank Farm, Hagley*

PRIMARY SCHOOL STUDENTS

PRIZE FOR MOST SUCCESSFUL EXHIBITOR – Primary Cooking and Crafts

Please do not display children's names on exhibits

Classes marked with a "" can be entered by Grade 6 students who are 13 years old*

1st Prize: \$2.00 2nd Prize: \$1.00 3rd Prize \$0.50c

Entry fee: \$0.50 per entry.

- 137. **PLATE BISCUITS** (4 only, same variety)
- 138. **CUPCAKES OR MUFFINS** (4 only, same variety)
- 139. **CHOCOLATE CRACKLES** (4 only in paper cases)
- 140. **PIKELETS** (4 only)
- 141. **BROWNIES (4 pieces)**
- 142. **DECORATED BISCUITS – Ages 8 and under** (4 only, Marie or Arrowroot biscuits, decoration only judged – edible decoration)
- 143. **DECORATED BISCUITS – Ages 9-12*** (4 only, Marie or Arrowroot biscuits, decoration only judged - edible decoration)
- 144. **NOVELTY ARRANGEMENT** (fruit or vegetable. All must be edible) –
- 145. **HEN EGGS** (Six. In carton or small basket)
- 146. **DECORATED EGG** (1 only in egg cup or similar. Egg must be supported)
- 147. **HUMAN/ANIMAL FIGURE** (created from recycled material eg. tin can, milk bottles, cutlery etc.) - Ages 8 and under (1 entry)
- 148. **HUMAN/ANIMAL FIGURE** (created from recycled material eg. tin can, milk bottles, cutlery etc.) – Ages 9-12*
- 149. **CRAFT ARTICLE – Woodwork** eg. Tray, breadboard, type of small box etc.
- 150. **FABRIC ARTICLE – e.g Material, Wool or String** (can be sewn, knitted, crocheted etc)
- 151. **DECORATED PINE CONE** – Cone must be stable
- 152. **PAINTED ROCK** (Suitable for paper weight)
- 153. **DIORAMA – Ages 8 and under** – 3D scene in a box (no larger than a shoe box)
- 154. **DIORAMA – Ages 9-12*** 3D scene in a box (no larger than a shoe box)
- 155. **PAINTING, DRAWING, COLLAGE OR PRINT – Ages 5 and under** (no bigger than A3)
- 156. **PAINTING, DRAWING, COLLAGE OR PRINT – Age 6** (no bigger than A3)
- 157. **PAINTING, DRAWING, COLLAGE OR PRINT – Age 7** (no bigger than A3)

158. **PAINTING, DRAWING, COLLAGE OR PRINT – Age 8** (no bigger than A3)
159. **PAINTING, DRAWING, COLLAGE OR PRINT – Age 9** (no bigger than A3)
160. **PAINTING, DRAWING, COLLAGE OR PRINT – Age 10** (no bigger than A3)
PAINTING, DRAWING, COLLAGE OR PRINT – Age 11 (no bigger than A3)
161. **PAINTING, DRAWING, COLLAGE OR PRINT – Age 12*** (no bigger than A3)
162. **ANY OTHER ART OR CRAFT ITEM**

PRIMARY SCHOOL – PHOTOGRAPHY

PRIZE FOR MOST SUCCESSFUL EXHIBITOR – Primary Photography

1st Prize: \$2.00 2nd Prize: \$1.00 3rd Prize \$0.50c
Entry fee: \$0.50 per entry.

Guidelines:

- Exhibit numbers **must** be displayed on front of photo.
- Size of photos to be no larger than 13cm x 19cm.
- Film or digital images to be on photographic paper.
- Presentation is judged.
- All entries are to be colour prints unless otherwise stated and mounted on cardboard backing with strong adhesive.

N.B PRIMARY SCHOOL EXHIBITORS ARE ENCOURAGED TO ENTER THE OPEN CLASS CATEGORY 73. **CAPTURE A RARE SIGHT IN THE WESTBURY DISTRICT** - People's choice award. Photograph to be taken within Westbury district. Voting open to hall visitors on show day. 1st Prize \$30, 2nd \$15, 3rd \$5

163. **ANIMAL OR INSECT STUDY**
164. **GARDEN SCENE**
165. **FARM SCENE**
166. **FLOWER STUDY**
167. **AN AMUSING PHOTOGRAPH**
168. **COLLECTION OF THREE COLOUR PRINTS** – Photos to follow a theme and named and mounted on card.

PRIMARY SCHOOL - FLORAL ART

1st Prize: \$2.00 2nd Prize: \$1.00 3rd Prize \$0.50c
Entry fee: \$0.50 per entry

***PRIZE FOR MOST SUCCESSFUL EXHIBITOR – Primary Floral
Donated by Pat Poulton***

- 169. BUNCH OF GARDEN FLOWERS IN A VASE**
- 170. AN ARRANGEMENT OF WEEDS**
- 171. SAUCER OF FLOWERS (SET IN SOIL,SAND OR DAMP COTTONWOOL)**
- 172. MINIATURE FARMYARD (entry should include hedges, grass, bushes, etc.) To be displayed in seed tray or similar. 1st Prize: \$3.00, 2nd Prize \$2.00, 3rd Prize \$1.00**
- 173. MINIATURE GARDEN (entry should include flowers, miniature house, garden path, etc.) 1st Prize: \$3.00, 2nd Prize \$2.00, 3rd Prize \$1.00**

PRIZE FOR MOST SUCCESSFUL PRIMARY EXHIBITOR

PRIZE FOR MOST SUCCESSFUL SECONDARY EXHIBITOR

*We would like to thank our long-serving patron and supporter,
The Honourable Michael Polley (AM)*



BLOKE'S BAKEOFF

CHOC CHIP COOKIES

WESTBURY SHOW

ENTRIES CLOSE SATURDAY 7TH NOV

Show off your
best Choc
Chip Cookie

Present 3
cookies on a
white plate

\$1 Entry fee
First Prize wins \$25
Second \$15
Third \$10

Entries to be
delivered to the
Home Industries
Hall

Hall open:
Thursday 5th 4-7PM
Friday 6th 8-10:30AM
Saturday 8:30-9:30

For more information contact
WASILadiescommittee@gmail.com

Scan to
download
schedule and
entry form

